

## Prospectus and Entry Form



### Uniontown Art Club

#### Fifth Regional Juried Fine Art and Craft Exhibition and Sale

At  Touchstone Center for Crafts Bea Campbell Memorial Gallery  
May 19-June 3, 2012

Made possible, in part, by the Community Foundation of Fayette County through the Greater Pittsburgh Art Council, Partners in the Arts Program, Project Stream Grant.

#### Meet the Juror- Robert Villamanga

Artist Robert Villamagna works in assemblage, tin/paper collage, and mixed-media. Villamagna's work has been exhibited at the Carnegie Museum of Art, Andy Warhol Museum, ARC Gallery (Chicago), Penn State's Robeson Gallery, Pittsburgh Center of the Arts, Society of Arts & Crafts (Boston), Erie Museum of Art, the Ohio Craft Museum, Huntington Museum of Art, The Clay Center, and the West Virginia Culture Center. Three of Villamagna's works are in the State of West Virginia Permanent Collection. Villamagna's work is shown at Gallery on 43<sup>rd</sup> Street and the Society for Contemporary Craft, both in Pittsburgh. Villamagna is Assistant Professor of Art at West Liberty University, and is Director of WLU's Nutting Gallery.

#### PLEASE READ CAREFULLY

##### CATEGORIES:

1. 3-D includes:
  - Fine Craft: functional or decorative original three-dimensional craft in any synthetic or natural media.
  - Sculpture: carved, molded, or constructed three-dimensional art, hard or soft (8 foot limit)
2. 2-D includes:
  - Painting: oil, acrylic, watercolor, or mixed media painted on a two-dimensional surface.
  - Works on paper: prints, drawings, pastels, digital art, or mixed media on paper.
3. Photography: includes:
  - Black and white, color, or digital photography.

##### ELIGIBILITY:

**THIS IS A JURIED EXHIBITION & SALE**, open to artists 18 years or older. All works must be for sale, original, and completed in the last 3 years.

**REQUIREMENTS:** All entries accepted by the juror must be suitably framed and wired and ready for hanging. Unsafe framing may result in disqualification for the exhibit. A UAC representative will decide if work is suitable for exhibition. The juror will have sole final decision on the selection for the exhibition and any awards. **Total awards up to \$2000.**

**ENTRY FEES:** A fee of \$30 for UAC members and \$40 for nonmembers, which is non-refundable, must accompany your entry form. You may enter up to 3 works. Make checks payable to **Uniontown Art Club**.

Dues are \$22.00 per year to become a member of Uniontown Art Club. **Why Join?** See our website for additional benefits. [www.uniontownartclub.weebly.com](http://www.uniontownartclub.weebly.com)

##### ENTRIES:

- Work presented in digital form must be standard jpg. Each image should be captured separately by a digital camera at high resolution at 300 dpi onto a CD. Only the entered work should be visible.
- Submit 1 image for 2D work and 3 images for 3D work (labeled a, b, c) in a PC compatible format, not larger than 25 megabytes.
- Clearly write on CD label: artists name, title(s), entry form list # (1,2,3), medium, category, and dimensions in inches (H x W x D).
- Accompany your entry with a self addressed, stamped envelope to receive your juror notification. CDs will not be returned.

**Mail to: Uniontown Art Club  
PO Box 963  
Uniontown, PA 15401**

**Entries are to be postmarked no later than  
April 25, 2012.**

**SALE OF WORK:** All work must be for sale. Artists will be notified of any work sold. The sold work will not be released before the closing of the exhibition. A 30% commission will be retained by the UAC.

**Please direct your questions to  
Beverly DeMotte  
724-344-9224 and leave a message  
Or email [demottesantella@gmail.com](mailto:demottesantella@gmail.com)  
Do NOT call Touchstone with  
questions**

## \*Dates to Remember\*

- ✓ Entry Deadline: Postmarked by April 25, 2012
- ✓ Notification of Acceptance: By May 3, 2012
- ✓ Accepted Artwork Check in: Thursday May 10, 5-7pm or Friday May 11, 5 pm to 7 pm  
Bea Campbell Memorial Gallery, at the Blaney Lodge, Touchstone Center for Crafts,  
1049 Wharton Furnace Road, Farmington, PA 15437

Important!!!!If your work is chosen, you must have the following information attached securely to the back of the piece upon delivery to TCC.

Title, Artist's Name, Address, Phone Number, Price

**A map to TCC will accompany all accepted notifications. Do not follow mapquest!!**

- ✓ Opening Reception and Awards Presentation: Saturday, May 19, 2012 5:00-8:00 pm
- ✓ Awards presented at 7:00 pm
- ✓ Show Hours: May 20 -June 3 Everyday 12:00 noon -5:00 pm
- ✓ Show Closing and Work Pick-up: Sunday June 3, 2012 5:00 pm

### Entry Form

Completed form must accompany CD and entry fee. Please print or type legibly.

Artist's Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

With my signature, I agree to release the right to use my CDs for publicity and education by the UAC and I agree to comply with all rules, conditions and requirements listed on this form. UAC reserves the right to reject any work not presented properly for hanging. No substitutions are permitted.

\_\_\_\_\_  
Artist's signature

Entry 1  
Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Dimensions: H" \_\_\_\_\_ W" \_\_\_\_\_ D" \_\_\_\_\_

Entry 2  
Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Dimensions: H" \_\_\_\_\_ W" \_\_\_\_\_ D" \_\_\_\_\_

Entry 3  
Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Dimensions: H" \_\_\_\_\_ W" \_\_\_\_\_ D" \_\_\_\_\_

#### Entry form Checklist...

- ✓ Is your CD properly labeled?
- ✓ Did you fill in the juror notification card?
- ✓ Did you cut this form and keep the top?
- ✓ Did you supply a self addressed stamped envelope?
- ✓ Did you enclose the CD and a check payable to UAC, PO Box 963, Uniontown, PA 15401?

#### Juror Notification Card

Artists: do not detach!

Fill out name and address and return with this form

	Accepted	Not Accepted
Image 1: _____	<input type="checkbox"/>	<input type="checkbox"/>
Image 2: _____	<input type="checkbox"/>	<input type="checkbox"/>
Image 3: _____	<input type="checkbox"/>	<input type="checkbox"/>

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_